

# Conference Registration Form

## 2004 Environmental Law Conference at Yosemite®

### Pre-Registration Deadline: October 15, 2004

#### 3 Ways to Register! (Please keep a copy of your forms)

- 1** Online: Register online at [www.calbar.org/enviro](http://www.calbar.org/enviro)
- 2** Fax: Complete the registration and course selector forms and fax to Program Registrations at (415) 538-2368 with your credit card payment. Please do not mail the original forms.
- 3** Mail: Complete the registration and course selector forms and fax to Program Registrations, the State Bar of California, 180 Howard Street, San Francisco, CA 94105

Please use one form per person.

Name \_\_\_\_\_

Bar Number \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

### Badge Information

First Name or Nickname (as you wish it to appear on your badge) \_\_\_\_\_

Firm Name \_\_\_\_\_

Non-Attorney Spouse/Guest Name \_\_\_\_\_

Note: Your name may be released to other attendees.

### Payment Method

Registration fees may be paid by check, VISA or MasterCard. No other credit cards will be accepted. Make checks payable to the State Bar of California. ☐ VISA ☐ MasterCard

Account Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

### Registration Fees

- |  |       |
|--|-------|
| <input type="radio"/> Environmental Law Section Members  | \$495 |
| <input type="radio"/> Environmental Law Section Members employed by Government or Non-Profit Agencies  | \$395 |
| <input type="radio"/> Non-Environmental Law Section Members (\$70 of the non-member registration fee will be credited to 2005 Section membership dues) | \$595 |

### Ticketed Events

#### Friday, October 22, 2004

- |   |                   |         |
|---|-------------------|---------|
| <input type="radio"/> #31 Photo Hike—Intermediate Skill Level | _____ @ \$35 each | = _____ |
| <input type="radio"/> #32 Golf Tournament                     | _____ @ \$40 each | = _____ |
| Handicap Index: _____   |                   |         |
| <input type="radio"/> #33 Family Barbecue (Adults)            | _____ @ \$35 each | = _____ |
| <input type="radio"/> #34 Family Barbecue (Children 3-11)     | _____ @ \$15 each | = _____ |

#### Saturday, October 23, 2004

- |   |                                |                                      |
|---|--------------------------------|--------------------------------------|
| <input type="radio"/> #35 Youth Waterfall Hike & Picnic (Ages 6 & Up) | _____ @ \$15 each              | = _____                              |
| Indicate Name, Age & Shirt Size of Each Child:                        |                                |                                      |
| <input type="radio"/> #36 Small                                       | Name & Age _____               |                                      |
| <input type="radio"/> #37 Medium                                      | Name & Age _____               |                                      |
| <input type="radio"/> #38 Large                                       | Name & Age _____               |                                      |
| <input type="radio"/> #39 X-Large                                     | Name & Age _____               |                                      |
| <input type="radio"/> #40 Photo Hike—Advanced Skill Level             | _____ @ \$35 each              | = _____                              |
| <input type="radio"/> #41 Banquet (Adults)                            | _____ @ \$50 each              | = _____                              |
| <input type="radio"/> #42 Banquet (Children 3-11)                     | _____ @ \$35 each              | = _____                              |
| Please Select Entree Choice:  |                                |                                      |
| <input type="radio"/> #43 Meat  | <input type="radio"/> #44 Fish | <input type="radio"/> #45 Vegetarian |

### Commemorative T-Shirts—Adult Sizes:

- |   |                   |         |
|---|-------------------|---------|
| <input type="radio"/> #46 Small Long Sleeve Henley Shirt    | _____ @ \$20 each | = _____ |
| <input type="radio"/> #47 Small Women's Shirt               | _____ @ \$20 each | = _____ |
| <input type="radio"/> #48 Medium Long Sleeve Henley Shirt   | _____ @ \$20 each | = _____ |
| <input type="radio"/> #49 Medium Women's Shirt              | _____ @ \$20 each | = _____ |
| <input type="radio"/> #50 Large Long Sleeve Henley Shirt    | _____ @ \$20 each | = _____ |
| <input type="radio"/> #51 Large Women's Shirt               | _____ @ \$20 each | = _____ |
| <input type="radio"/> #52 X-Large Long Sleeve Henley Shirt  | _____ @ \$20 each | = _____ |
| <input type="radio"/> #53 X-Large Women's Shirt             | _____ @ \$20 each | = _____ |
| <input type="radio"/> #54 XX-Large Long Sleeve Henley Shirt | _____ @ \$20 each | = _____ |
| <input type="radio"/> #55 XX-Large Women's Shirt            | _____ @ \$20 each | = _____ |

Registration Total	= _____
Ticketed events/T-Shirts Total	= _____
<b>TOTAL AMOUNT ENCLOSED OR TO BE CHARGED</b>	<b>\$ _____</b>



For Special Assistance, please call (510) 538-2585.  
For speech and hearing impaired, call (415) 538-2211.

**For Registration Information**  
**Please Call (415) 538-2508**

# Course Selector

## 2004 Environmental Law Conference at Yosemite®

Return this form and the Program Registration form to Program Registrations (keep a copy for your records)

Your Name: \_\_\_\_\_

Your Bar Number: \_\_\_\_\_

Listed below are the sessions for the conference. Please indicate which sessions you wish to attend by checking the appropriate boxes. Sign-up for ticketed events by using the registration form.

### FRIDAY, OCTOBER 22, 2004

#### 9:15a.m. - 10:45a.m. First Split Sessions

- ☐ Session #1 Hot Topics in Civil Enforcement: Predictions and Prophecies for the State and the Region
- ☐ Session #2 The Ninth Circuit and the United States Supreme Court—Key Environmental Law Developments
- ☐ Session #3 Criminal Obstruction vs. Civil Disclosure: When Worlds Collide!

#### 9:15a.m. - 12:30p.m. Roundtable Topic

- ☐ Session #4 NAFTA, Ten Years After: Has “Free” Trade Cost the Environment?

#### 11:00a.m. - 12:30p.m. Second Split Sessions

- ☐ Session #5 Redevelopment of Landfills: Digging in the Dirt with RCRA, Superfund, and Friends
- ☐ Session #6 Emerging Trends in Conservation of Significant Land in California
- ☐ Session #7 Paths to a Clean Future—Novel Approaches to Alternative Energy and Alternative Fuels

#### 1:00p.m. - 3:00p.m. Outdoor Presentations

- ☐ Session #8 Wawona History
- ☐ Session #9 Photo Hike—Intermediate Skill Level (\$35pp)  
Please check the appropriate box on the Registration form under “Ticketed Events”
- ☐ Session #10 Miwok Indian History and Culture

### SATURDAY, OCTOBER 23, 2004

#### 9:15a.m. - 10:45a.m. First Split Sessions

- ☐ Session #11 Water Rights and the Takings Clause: Tulare Lake Basin and Its Progeny
- ☐ Session #12 Defending Our Country, Defending Our Environment: Military Readiness and Our Environmental Laws
- ☐ Session #13 Aquifer Contamination in California—Seeping Chemicals, Sweeping Lawsuits

#### 9:15a.m. - 10:45a.m. Roundtable Topic

- ☐ Session #14 Recognition and Elimination of Bias in the Practice of Environmental Law

#### 11:00a.m. - 12:30p.m. Second Split Sessions

- ☐ Session #15 Down and Dirty with Brownfields
- ☐ Session #16 The Day After Tomorrow? State Responses to Global Warming
- ☐ Session #17 Environmental Justice—From Rhetoric to Results

#### 11:00a.m. - 12:30p.m. Roundtable Topic

- ☐ Session #18 Scandals, Security, and Sticky Situations—New Ethical Issues in Environmental Practice

#### 1:00p.m. - 2:00p.m. Technical Sessions

Sessions 19 & 20 These sessions will be hosted by some of our sponsors. Information and sign-up sheets will be available at the Registration Desk.

#### 1:00p.m. - 5:00p.m. Outdoor Presentations

- ☐ Session #21 Fire Ecology and Forest Management—A Hike in the Mariposa Grove
- ☐ Session #22 Geology of Yosemite National Park
- ☐ Session #23 Photo Hike—Advanced Skill Level (\$35pp)  
Please check the appropriate box on the Registration form under “Ticketed Events”

### SUNDAY, OCTOBER 24, 2004

#### 9:15a.m. - 10:45a.m. First Split Sessions

- ☐ Session #24 Alternative Dispute Resolution in Complex Environmental Matters
- ☐ Session #25 CEQA at the Beach and on the Farm
- ☐ Session #26 Closing the Deal: Wrap Up Your Case with Persuasive Arguments

#### 9:15a.m. - 12:30p.m. Roundtable Topic

- ☐ Session #27 Reforms or Business as Usual? Proposition 65 and Business and Professions Code § 17200

#### 11:00a.m. - 12:30p.m. Second Split Sessions

- ☐ Session #28 Indian Gaming and the Environment: Do Reservation Borders Matter?
- ☐ Session #29 Biomonitoring: What to Do About the Chemicals In Our Bodies?
- ☐ Session #30 The Endangered Species Act at a Crossroad

